



AGENDA

Meeting on Monday November 3rd 2025 at 7.30 in the Village Club

- 1. Welcome from the Chair and declarations of interest**
- 2. Minutes of October meeting and matters arising**
- 3. Police Report**
- 4. Traffic measures**
- 5. Local Place Plan**
- 6. Telephone at the Village club**
- 7. Elected Member's Report**
- 8. Planning and Licensing**
- 9. Finance**
- 10. Correspondence**
- 11. AOCB**
- 12. Date of next meeting.**

Contact us at contact@strathblanecc.org.uk . Also on our website www.strathblanecc.org.uk Telephone numbers for Community Councilors are on the notice boards, in the library and in the Blane Valley Bulletin.